

Pre-registration is only available until Jan. 3, 2020. After that date, all registrations will be on-site. Fill out a form in advance and bring it, or fill one out at STMA Registration located in the Palm Beach County Convention Center. Please do not have your office fax it to STMA HQ after Jan. 3. It cannot be processed, and you will need to register on-site at the higher onsite rate.

Section A: ATTENDEE INFORMATION Please type or print information as you want it to appear on your badge. Make copies for each additional attendee.

Name	Title
Organization	Facility Type: <input type="checkbox"/> Parks & Rec <input type="checkbox"/> Professional <input type="checkbox"/> K-12 <input type="checkbox"/> Higher Ed
Address	City/ST/Zip
Phone ()	Email
Emergency Contact Name	Phone ()

Section B: REQUIRED INFORMATION Each question in this section must be answered. Your registration **will not** be processed if they are not completed.

- Are you a first time attendee? Yes No
- Are you a Member of an STMA International Affiliate Organization? (IOG, STA, etc) Yes No
- Commercial exhibitors help to fund your conference experience. Please allow them the opportunity to email information to you about their show specials. This will be a one-time only pre-show email, and STMA will monitor compliance.
 - Yes, I give permission for STMA to share my email for a 1x use. Please use this email _____
 - No, please do not share my email

RSVP Required

Please indicate if you will be attending the following events (these events **are included** with the full conference registration):

- | | | | |
|---|---|---|---|
| 4. SUN. Volunteer Field Rebuild | <input type="checkbox"/> Will Attend <input type="checkbox"/> Will Not Attend | 7. WED. Lunch & Annual Meeting | <input type="checkbox"/> Will Attend <input type="checkbox"/> Will Not Attend |
| 5. MON. Off Site Hands On Education Demo | <input type="checkbox"/> Will Attend <input type="checkbox"/> Will Not Attend | 8. THURS. Awards Banquet | <input type="checkbox"/> Will Attend <input type="checkbox"/> Will Not Attend |
| 6. TUES. Womens Forum Lunch | <input type="checkbox"/> Will Attend <input type="checkbox"/> Will Not Attend | | |

Section C: REGISTRATION OPTIONS (Login and register **ONLINE** for discounted rates.)

Full Conference Registration

Includes admission to all Education Sessions (except optional activities), Welcome Reception, Awards Banquet, Trade Show, and all meals provided during the conference.
Full conference registrants receive FREE electronic access to all the education sessions recordings, a \$99 value!

	Received: By 12/13/19	12/14/19 - 1/3/20	After 1/3/20 onsite only
<input type="checkbox"/> STMA National Member	\$400	\$450	\$525
<input type="checkbox"/> Additional Member from Same Facility (must be submitted together)	\$350	\$400	\$475
New STMA Member* (See requirements on next page) – Must register online	FREE - online only	FREE - online only	
<input type="checkbox"/> Non-Member (or Chapter only member)	\$530	\$580	\$655
<input type="checkbox"/> Student National Member (Student Challenge competitors are free, but must register online)	\$150	\$150	\$200
<input type="checkbox"/> Student Non-Member (or Chapter only member)	\$250	\$250	\$250

One Day Packages:

<input type="checkbox"/> Tuesday <input type="checkbox"/> Wednesday <input type="checkbox"/> Thursday	\$150 per day	\$150 per day	\$150 per day
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Each day package includes all events for the day(s) chosen except for Optional Activities

Trade Show Only Pass: WEDNESDAY and THURSDAY	\$50
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Section D: OPTIONAL ACTIVITIES Check all that apply - NOTE: These options are NOT included with your Full Conference Registration

<input type="checkbox"/> Volunteer Field Rebuild: 1 - 6 pm, Sun., January 12th	No Charge
<input type="checkbox"/> Offsite Hands On Educational Demo: 1 - 5 pm, Mon., January 13th	No Charge
<input type="checkbox"/> Full Day Seminar on Wheels: 7 am - 5:15 pm, Mon., January 13th	\$90
<input type="checkbox"/> SAFE Golf Tournament Individual: Mon., January 13th, 7 am - 5 pm — MUST complete Section H	\$160 per golfer
<input type="checkbox"/> Golf Clubs Rental (Includes 6 balls and pouch)	\$65
<input type="checkbox"/> SAFE Night of Bowling Individual: Mon., January 13th, 6-9 pm — MUST complete Section G	\$100 per bowler
<input type="checkbox"/> Half Day Seminar on Wheels: Thurs., January 16th, 1:15 - 5:15 pm	\$60
<input type="checkbox"/> Additional Awards Banquet Tickets: Thurs., January 16th, 6:30 pm	\$110

Registration continued on other side. MUST complete BOTH sides.
Questions? Call STMA at (800) 323-3875 or (785) 843-2549

Section E: NON-INDUSTRY SPOUSE/COMPANION REGISTRATION

Registration must accompany a Full Conference Reg and are for Non-industry employed spouses, significant others, or companions.

Full Conference Registration (Events included in Full Conference Registration listed in C)

\$150

Guest Name _____ Relationship to Registrant _____

RSVP Required

Yes, I will attend the Women's Forum Lunch (Tues., January 14th, 12 - 2 pm)

Yes, I will attend the Awards Banquet (Thurs., January 16th). (Included in Full Conference Guest Registration or ticket must be purchased see section D)

Section F: ANNUAL RENEWAL/NEW MEMBER REGISTRATION

2020 National STMA Dues (Fill in amount) \$ _____

Chapter Dues (List chapter name & amount) _____ \$ _____

Annual CSFM Renewal Fee \$100 (Current CSFM Only) \$ _____

Charitable Contribution to the SAFE Foundation \$ _____

2020 National Dues:

Sports Turf Manager	\$130
Sports Turf Mgr Assoc.	\$85
Academic	\$110
Commercial	\$340
Commercial Associate	\$85
Affiliate	\$60
Retired	\$60
Student	\$30

Visit www.stma.org/chapters for chapter dues amounts.

New Members*

As a new member, you receive a FREE conference registration, value \$375! Must register online. Did someone refer you to STMA? We would like to thank them, and reward them with an STMA \$100 voucher.

Person who referred you: _____

Facility name: _____

*Not been an STMA national member since 2000. New student and affiliate memberships do not qualify for the free conference registration. However, all members are eligible to receive the \$100 voucher for referring a new qualifying member.

Section G: SAFE GOLF TOURNAMENT

Mon., January 13th, 7 am - 5 pm, North Palm Beach Country Club

I am signing up as an individual Golfer _____

I am signing up with a team

I need rental clubs \$65 (includes 6 balls and pouch)

mens womens left right

Please email your team and rental club info to staff@safefields.org by 12/30/19.

Section H: SAFE NIGHT OF BOWLING

Mon., January 13th, 6 - 9 pm, Verdes Tropicana Bowl

I am signing up as an individual Bowler _____

I am signing up with a team

Please email your team info to staff@safefields.org by 12/30/19

Confirmation Guidelines, Policies and Permissions

Cancellation Policy

Cancellations must be in writing and received by Dec. 13, 2019. All written cancellations are subject to a \$50 processing fee. NO refunds will be issued on requests received after Dec. 15th. Refunds will be issued within 30 days after conference. Mail cancellations to: STMA, 805 New Hampshire, Ste E, Lawrence, KS, 66044 or fax to (785) 843-2977. If the conference & exhibition is cancelled for any cause beyond STMA's control, registration fees will be refunded at a pro rata basis based on the expenses incurred at the date of cancellation. STMA holds event cancellation insurance that will be used to provide the most equitable refunds possible. Refunds will NOT be provided to registrants who are unable to attend due to weather.

- If you have any reasonable accommodation, special needs or vegetarian meal requests, please contact STMA Headquarters by 12/15/19.
- STMA will not accept registrations from countries that are being sanctioned by the U.S.
- Photography Permission: A professional photographer will be documenting conference events. By registering for the conference, you give permission for STMA to use all photos with your likeness.

Registration & Payment

Register Online at STMA.org – Get a receipt immediately!

Mail it to:

Sports Turf Managers Association, PO Box 414029, Kansas City, MO 64141

Fax it to: (785) 843-2977

PAYMENT OPTIONS: All sections must be completed, totaled and sent with payment by 1/3/20 for registration to be valid.

Subtotal Section C: Registration Options \$ _____

Subtotal Section D: Optional Activities \$ _____

Subtotal Section E: Spouse Registration \$ _____

Subtotal Section F: 2020 Renewals \$ _____

Total \$ _____

Check Purchase Order (must be received by 1-3-20) PO# _____

Credit Card MC Visa AmEx Discover

Name on Card _____

Card # _____ Exp: _____

Signature _____

Please email receipt to: _____

**If you haven't completed Section B, please do so now.
Your registration won't be processed if not completed.**

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